

# OCHU-CUPE AI and Robotics Conference 2025

O C H U

ONTARIO COUNCIL OF HOSPITAL UNIONS

**CUPE**

**Nov 19 - 20, 2025**

This registration form shall serve as notice that:

Local Union # \_\_\_\_\_ has elected the following members to attend  
and represent them at the Ontario Council of Hospital Union's 2025 AI  
Conference

**# OF DELEGATES:** \_\_\_\_\_ **AREA #:** \_\_\_\_\_  
\$350 per delegate

**TOTAL: \$** \_\_\_\_\_

Please make cheques payable to **OCHU**.

NAME	EMAIL

Submitted by Local Union # \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
EMAIL

\_\_\_\_\_  
PHONE

Please mail or email this registration form to **OCHU**:

ATTN: Sharon Richer

Email: [admin@ochu.on.ca](mailto:admin@ochu.on.ca)