

# OCHU-CUPE Legal Conference



ONTARIO COUNCIL OF HOSPITAL UNIONS



## June 3 - 4, 2026

This registration form shall serve as notice that:

Local Union # \_\_\_\_\_ has elected the following members to attend and represent them at the Ontario Council of Hospital Union's 2026 Legal Conference

# OF DELEGATES: \_\_\_\_\_  
\$425 per delegate

AREA #: \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

Please make cheques payable to OCHU.

| NAME | EMAIL |
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Submitted by Local Union # \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
EMAIL

\_\_\_\_\_  
PHONE

Please mail or email this registration form to OCHU:

ATTN: Sharon Richer 1275  
Finch Ave West, Unit 216  
Toronto, ON M3J 0L5

Email: [admin@ochu.on.ca](mailto:admin@ochu.on.ca)